

**APPLICATION FOR NON-RESIDENTIAL BUILDING PERMIT**

**JEFFERSON COUNTY  
TECHNOLOGY & LAND DEVELOPMENT  
INSPECTION SERVICES DEPARTMENT**

B-200 COURTHOUSE  
BIRMINGHAM, ALABAMA 35203-0045  
TELEPHONE 325-5149

Application is hereby made for a building permit  
to accomplish the work as herein described in  
accordance with duplicate plans and/or  
specifications submitted herewith.

DO NOT WRITE  
IN THIS SPACE

PERMIT NUMBER \_\_\_\_\_  
CENSUS TRACT \_\_\_\_\_  
ZONING APPROVAL \_\_\_\_\_  
OCCUPANCY GROUP \_\_\_\_\_  
SEWER \_\_\_\_\_  
BONDED STREET \_\_\_\_\_  
PARCEL I.D. \_\_\_\_\_  
UTILITIES P. \_\_\_\_\_ E. \_\_\_\_\_ G. \_\_\_\_\_ N. \_\_\_\_\_  
APPROVED \_\_\_\_\_

**PERSON, FIRM OR CORP. MAKING APPLICATION**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_  
IF YES, PROVIDE LICENSE NUMBERS —  
JEFFERSON COUNTY \_\_\_\_\_ ALA. \_\_\_\_\_

IS APPLICANT A LICENSED CONTRACTOR YES  NO

**SITE LOCATION**

ADDRESS \_\_\_\_\_  
LEGAL DESCRIPTION LOT \_\_\_\_\_ BLOCK \_\_\_\_\_  
SURVEY \_\_\_\_\_  
SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

WORK CLASSIFIED	SIZE, ETC.	TYPE CONSTRUCTION	OCCUPANCY
<input type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATIONS <input type="checkbox"/> STRUCTURAL REPAIR <input type="checkbox"/> RELOCATE <input type="checkbox"/> OTHER (SPECIFY) _____	NUMBER OF STORIES _____ MAX. LENGTH _____ MAX. WIDTH _____ MAX. HEIGHT _____ AREA PER FLOOR _____ LIVE LOAD CAP. _____	<input type="checkbox"/> I (A) (B) <input type="checkbox"/> II (A) (B) <input type="checkbox"/> III (A) (B) <input type="checkbox"/> IV <input type="checkbox"/> V (A) (B) <input type="checkbox"/>	EXPLAIN PROPOSED USE OF BUILDING _____ LIST NUMBER OF SEPARATE UNITS OR OCCUPANCIES _____ LIST MATERIALS TO BE STORED OR PROCESSED IN PROPOSED BUILDING _____
	BASEMENT _____		
	1ST FLOOR _____		
	2ND FLOOR _____		
	3RD FLOOR _____		
	4TH FLOOR _____		
5TH FLOOR _____			
PENTHOUSE _____	TOTAL ALL FLOORS _____		
Provide same information for each additional floor on reverse side of form or attached sheet and include area in total.			

**TYPE HEAT TO BE PROVIDED:** GAS  ELECTRIC  OTHER \_\_\_\_\_

WILL BUILDING OR PREMISES INCLUDE:	YES	NO	INCLUDED IN GENERAL CONTRACT:	YES	NO
AUTOMATIC FIRE SPRINKLER SYSTEM	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
AIR CONDITIONING	<input type="checkbox"/>	<input type="checkbox"/>	IF YES, GIVE NUMBER _____	<input type="checkbox"/>	<input type="checkbox"/>
ELEVATORS	<input type="checkbox"/>	<input type="checkbox"/>	SPECIFY _____	<input type="checkbox"/>	<input type="checkbox"/>
OTHER	<input type="checkbox"/>	<input type="checkbox"/>	SPECIFY _____	<input type="checkbox"/>	<input type="checkbox"/>
ACCESSORY STRUCTURES	<input type="checkbox"/>	<input type="checkbox"/>	SPECIFY _____	<input type="checkbox"/>	<input type="checkbox"/>

**PLOT INFORMATION**

PLOT AREA (IN SQUARE FEET) \_\_\_\_\_

PLOT WIDTH — FRONT \_\_\_\_\_ REAR \_\_\_\_\_

LENGTH OF SIDES 1. \_\_\_\_\_ 2. \_\_\_\_\_

NUMBER OF OFF STREET PARKING SPACES PROVIDED \_\_\_\_\_

NUMBER OF OFF STREET LOADING SPACES PROVIDED \_\_\_\_\_

NUMBER OF EMPLOYEES ON MAXIMUM WORKING SHIFT \_\_\_\_\_

ARE ANY STRUCTURES PRESENTLY LOCATED ON PLOT? YES  NO

IF YES, EXPLAIN \_\_\_\_\_

**OWNER**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
PHONE \_\_\_\_\_

**PLANS DRAWN BY**

ARCHITECT  ENGINEER  DESIGNER

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ STATE OF ALABAMA REGISTRATION NUMBER \_\_\_\_\_

IS ARCHITECTURAL OR ENGINEERING SUPERVISION INCLUDED? YES  NO

IF YES, BY WHOM \_\_\_\_\_

ARCHITECT —  ENGINEER —

STATE OF ALABAMA REGISTRATION NUMBER \_\_\_\_\_ PHONE \_\_\_\_\_

**ADDITIONAL DATA**

ADDITIONAL INFORMATION \_\_\_\_\_

**CERTIFICATION**

I HEREBY CERTIFY: that I have read this application and that all information contained herein is true and correct: That I agree to comply with all county ordinances and state laws regulating building construction; that I am the owner or authorized to act as the owner's agent for the herein described work; and that the total contract or valuation is:

\$ \_\_\_\_\_ AMOUNT NAME OF COMPANY \_\_\_\_\_  
DATE \_\_\_\_\_ FEE \$ \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
BY OWNER OR AUTHORIZED AGENT