

# APPLICATION FOR PLUMBING PERMIT

## JEFFERSON COUNTY INSPECTION SERVICES

B-200 COURTHOUSE  
BIRMINGHAM, ALABAMA 35203  
TELEPHONE 325-5321

DATE \_\_\_\_\_

**(FOR CLERK'S USE ONLY)**

SANITARY DIVISION APPROVAL      YES  NO       BY \_\_\_\_\_      DATE \_\_\_\_\_

EXCAVATION PERMIT REQD      YES  NO       BY \_\_\_\_\_      DATE \_\_\_\_\_      FEE \$ \_\_\_\_\_

	GIVE NUMBER OF EACH FIXTURE TO BE INSTALLED, REPAIRED OR REPLACED @ 10.00 EACH	INSTALL	REPAIR	REPLACE	FEE
<b>TO : CHIEF PLUMBING INSPECTOR</b> A PERMIT IS REQUESTED TO INSTALL, REPAIR OR REPLACE PLUMBING AS LISTED HERIN:					
JOB ADDRESS AT: _____ ZIP CODE _____	WATER CLOSETS _____				
PLUMBING CONTRACTOR _____	BATHTUBS _____				
FOR OWNER OR BUILDER _____	LAVATORIES _____				
<b>LEGAL DESCRIPTION:</b> (LIST ONLY THE LOT OR LOTS ON WHICH THE BUILDING IS SITUATED.)	SINKS _____				
LOT _____ BLOCK _____ (IF NO RECORDED MAP, GIVE TRACT NUMBER)	URINALS _____				
SURVEY _____	DRINKING FOUNTAIN _____				
BUILDING PERMIT NO. <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px; vertical-align: middle;"></span>	FLOOR DRAINS _____				
EXCAVATION PERMIT NO. _____	SHOWER BATHS _____				
SANITARY SEWER IMPACT NO. _____	DISH WASHERS _____				
<b>TYPE OF OCCUPANCY:</b>	GARBAGE GRINDERS _____				
<input type="checkbox"/> RESIDENTIAL	INDIRECT WASTE _____				
<input type="checkbox"/> COMMERCIAL	INTERCEPTORS _____				
<input type="checkbox"/> INDUSTRIAL	WASHING MACHINES _____				
<input type="checkbox"/> INSTITUTIONAL	INTERIOR RAIN LEADER SYSTEM _____				
<b>WORK IS TO BE DONE IN:</b>	**GAS WATER HEATER _____				
<input type="checkbox"/> NEW BUILDING <input type="checkbox"/> BUILDING MOVED ON LOT	**ELECTRIC WATER HEATER _____				
<input type="checkbox"/> BUILDING ADDITION <input type="checkbox"/> MOBILE HOME	SUMPS _____				
<input type="checkbox"/> EXISTING BUILDING	VACUUM BREAKER _____				
<b>BUILDING WATER SERVICE</b>	PUMPS _____				
<input type="checkbox"/> FROM METER TO BUILDING	EJECTORS _____				
<input type="checkbox"/> WATER DISTRIBUTION IN BUILDING	HYDRANTS _____				
<b>SEPTIC TANK:</b>	OTHER _____				
<input type="checkbox"/> CONNECTION TO SEPTIC TANK      YES <input type="checkbox"/> NO <input type="checkbox"/>	WATER SERVICE      @ 15.00 EACH				
<input type="checkbox"/> DISCONNECT FROM SEPTIC TANK	SEPTIC TANK CONN.      @ 15.00 EACH				
<b>BUILDING SEWER</b>	INSPECTION REQD (NO. OVER 3)      @ 20.00 EACH				
<input type="checkbox"/> NEW INSTALLATION      YES <input type="checkbox"/> NO <input type="checkbox"/> SIZE _____	<b>TOTAL FEE</b>				
<input type="checkbox"/> REPAIR					
<input type="checkbox"/> REPLACE EXISTING					
<input type="checkbox"/> CONNECT TO EXISTING BUILDING SEWER					
<b>IN THE PERFORMANCE OF THIS WORK IS ANY EXCAVATION OF STREET, ALLEY, ROAD OR HIGHWAY RIGHT OF WAY REQUIRED?</b>					
YES <input type="checkbox"/> NO <input type="checkbox"/>					

REMARKS _____	<b>MINIMUM PERMIT FEE \$50.00</b>
MASTER PLUMBER _____ SIGNATURE	PLUMBING PERMIT NO. _____

**THIS TO CERTIFY THAT:**

1. I have checked the job site, and a meter to serve property listed on front of this application is now installed in accordance with requirements of section 602.1 of the Jefferson County Plumbing Code. Yes \_\_\_\_\_ No \_\_\_\_\_ This meter number is \_\_\_\_\_  
 (Not applicable to repair of, or replacement of fixtures)

**APPLICABLE TO NEW WATER SERVICES OR SERVICE REPLACEMENT.**

2. I have applied to the Water Works Company for, and have been granted a water service tapping authorization for the property listed on the front of this application. Yes \_\_\_\_\_ No \_\_\_\_\_ This authorization number is \_\_\_\_\_
3. All work done on this job is to be performed only by certified Journeyman Plumbers, and if an Apprentice Plumber is employed on this job, he will be under the direct supervision of a certified Journeyman Plumber and/or myself, and I assume all responsibility for the employment of certified personnel only, in accordance with Section 109 of the Jefferson County Plumbing Code.
4. All information given herein is true and correct to the best of my knowledge. I am fully aware of the provisions of Section 103.3 of the Jefferson County Plumbing Code regarding cancellation of permits.

**USE THIS SPACE FOR SKETCH AND OR ADDITIONAL INFORMATION IF REQUIRED FOR CLARIFICATION.**



Before any permit is granted for the installation, alteration and maintenance of any plumbing and drainage, both storm and sanitary, the person making application for permit shall pay to the County a fee or fees in such amounts as specified herein.

**SCHEDULE OF PERMIT FEES: (MINIMUM PERMIT FEE \$50.00)**

Permit Fees	Each
Water Service .....	15.00
Septic Tank Connection .....	15.00
For each Plumbing fixture, floor drain or tap including	
individual fixture water supply and drainage piping .....	10.00
Water Distribution Pipe, Replacement Only, per outlet .....	10.00
Drinking Fountain or Cooler .....	10.00
* Water Heater .....	10.00
Dish Washer .....	10.00
Garbage Grinder .....	10.00
Rain Leader and Roof Drain Piping .....	10.00
Sump .....	10.00
** For each Fixture not above provided .....	10.00

<b>Inspection</b>	
In excess of 3 inspections, each Inspection .....	20.00

Re-inspection or Re-testing (when necessitated by faulty materials, equipment apparatus or workmanship)	
1st Re-inspection or Re-testing .....	20.00
2nd Re-inspection or Re-testing .....	40.00
All additional re-inspections or re-testing .....	50.00

\* Water heaters shall include electric hot water heaters but no wiring thereto. All wiring must be accomplished by an electrical contractor under permit from the Electrical Official. Gas hot water heaters may be installed by the plumbing contractor under authority of the plumbing permit provided gas piping not to exceed ten feet (10) total developed length is installed and provided the unit is individually vented. All gas work is subject to and shall be installed in accordance with the provisions of the Jefferson County Gas Code.

\*\* See definition of Plumbing Fixtures, Chapter 2